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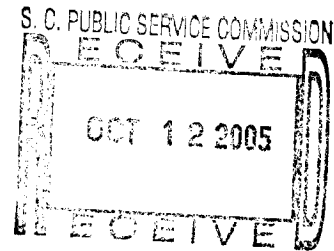
DAN E. ARNETT  
CHIEF OF STAFF

October 7, 2005

jnelson@regstaff.sc.gov

**VIA U.S. MAIL**

Mr. Charles L.A. Terreni  
Chief Clerk/Administrator  
South Carolina Public Service Commission  
101 Executive Center Dr., Suite 100  
Columbia, SC 29210



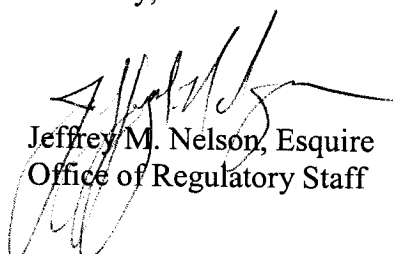
Re: Petition of Suburban Water Company to Abandon System.  
**Docket No. 2005-304-W**

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Please let me know if you have any questions.

Sincerely,

  
Jeffrey M. Nelson, Esquire  
Office of Regulatory Staff

JMN/pkr

Enclosures

cc: Darren E. Stevens (w/enclosures)

**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**


**DOCKET NO. 2005-304-W**

IN RE:           Petition of Suburban Water Company )  
                  To Abandon Public Water System    )  
                  #3250011, Suburban Water System   )  
                  a/k/a Blacksgate Bundrick Subdivision)

**NOTICE OF APPEARANCE  
OF COUNSEL**

**TO:   DARREN E. STEVENS, OWNER OF THE APPLICANT SUBURBAN WATER  
COMPANY**

YOU WILL PLEASE TAKE NOTICE that, Jeffrey M. Nelson, gives notice of appearance of counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina and should also be served on the undersigned as counsel for the Office of Regulatory Staff.

  
\_\_\_\_\_  
Jeffrey M. Nelson, Esquire  
**OFFICE OF REGULATORY STAFF**  
Post Office Box 11263  
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October 7, 2005  
Columbia, South Carolina

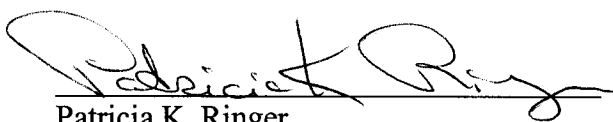
**BEFORE**  
**THE PUBLIC SERVICE COMMISSION**  
**OF SOUTH CAROLINA**  
**DOCKET NO. 2005-304-W**

IN RE: Petition of Suburban Water Company   )  
      To Abandon Public Water System       )  
      #3250011, Suburban Water System     )  
      a/k/a Blacksgate Bundrick Subdivision )  
\_\_\_\_\_)

**CERTIFICATE OF SERVICE**

This is to certify that I, Patricia K. Ringer, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

Darren E. Stevens , Owner  
Suburban Water Company  
1213 Brady Porth Road  
Lexington, SC, 29071

  
\_\_\_\_\_  
Patricia K. Ringer

October 7, 2005  
Columbia, South Carolina